

2020-2021 Grayson County 4-H Award Application

All 4-H Awards Applications are DUE on Friday, Monday June 21, 2021.
 ALL interviews will be conducted on Monday, July 19, 2021

4-H members are recognized at the annual 4-H County Banquet for accomplishments made during the year. 4-H members who apply for these awards must complete the requirements for the award. Check the appropriate box for the award(s) you are applying for:

- | | | | |
|---|-------------------------------------|--|--|
| <input type="checkbox"/> Rookie of the Year | <input type="checkbox"/> Honor Roll | <input type="checkbox"/> Bronze Star | <input type="checkbox"/> Danforth "I Dare You" |
| <input type="checkbox"/> Rising Star | <input type="checkbox"/> All Star | <input type="checkbox"/> Silver Star | <input type="checkbox"/> Farm Bureau |
| | <input type="checkbox"/> Letterman | <input type="checkbox"/> Shooting Star | <input type="checkbox"/> Gold Star |

Name _____ Club Name _____

Number of years in 4-H _____ Cell Phone (____) _____ - _____

Parents or Guardian names _____

Name of school _____ Grade (during 2012-2021) _____

My record book this year was entered in _____

Club meetings 4-H member attended during 2020-2021 4-H year: (Circle all that apply)

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

Club meetings parent/guardian attended during 2020-2021 4-H year: (Circle all that apply)

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

ALL APPLICANTS: Complete the questions below using a separate page, do not exceed 3 pages

1. List 4-H projects you have completed and indicate number of years in each project
2. List the demonstrations, talks, or exhibits given at the club level, including dates
3. What promotional activities have you completed for 4-H?
4. What leadership activities/roles have you completed within 4-H?
5. What do you consider your most outstanding 4-H project? Why
6. What have you learned from 4-H?

GOLD STAR APPLICANTS: In addition to the ALL APPLICANT questions, complete the questions below using a separate page, do not exceed 6 pages total

1. Identify when you completed at least three of the following during your 4-H career: *Method demonstration/ 4-H presentation, 4-H contests, 4-H camps and/or Leadership Lab, Citizenship Activities, Project Exhibits, Public Relations, and/or Other*
2. During my 4-H Career, I have: (list and provide explanation for the following which apply):
 - Served as an officer or committee chairperson (club, county, district, and/or state)
 - Served as a junior or teen leader, list project activities and years
 - Attended 2/3 of regular club meetings each year
 - Worked with or counseled with junior / intermediate 4-H members, provide examples
 - Participated in community service/ citizenship activities
3. Identify what STATE level 4-H activities, events, or contests you have participated in, include years
4. Briefly describe your career plans, if known.
5. In what year did you receive the Danforth "I Dare You" or Farm Bureau Award?

Acknowledgement Statement:

"I have personally prepared this application and the questions and certify that it accurately reflects my work".

 Applicant's Signature

 Date

"I have reviewed this application and the question responses and believe it to be correct".

 Parent or Guardian's Signature

 Club Manager's Signature

 Date